

## **FINAL AGENDA**

### **REGULAR MEETING OF THE MAYOR AND COUNCIL**

MUNICIPAL COURT /COUNCIL CHAMBERS  
10 LAWLOR DRIVE, OAKLAND, NEW JERSEY  
WEDNESDAY MARCH 23, 2016

#### **EXECUTIVE SESSION: 7:00 PM**

- EXECUTIVE ITEMS
- REVIEW OF NEW BUSINESS TO COME BEFORE THE COUNCIL

#### **REGULAR MEETING CALLED TO ORDER: 7:30 p.m.**

**ROLL CALL:** MAYOR SCHWAGER\_\_\_\_\_,  
COUNCILMEMBERS BIALE \_\_\_\_\_, COIRA\_\_\_\_\_,  
JENSEN \_\_\_\_\_, KULMALA \_\_\_\_\_,  
TALAMINI\_\_\_\_\_,VISCONTI \_\_\_\_\_.

#### **SALUTE TO THE FLAG:**

#### **MOMENT OF SILENCE:**

MEETING ANNOUNCEMENT: THIS MEETING IS BEING HELD IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS LAW, DULY ANNOUNCED, ADVERTISED AND POSTED IN THE MUNICIPAL BUILDING.

#### **MAYOR'S REPORT**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN  
SESSION NOT TO EXCEED 30 MINUTES  
CLOSED FOR PUBLIC DISCUSSION

**APPROVAL OF MINUTES:** MARCH 9, 2016  
Executive March 9, 2016

#### **SPECIAL ANNOUNCEMENTS/APPOINTMENTS/RAFFLES/REQUESTS**

- PROCLAMATION-ALCOHOL AWARENESS MONTH

#### **RESOLUTIONS:**

- 16-82 DONATION OF LIGHT BAR TO FIRST AID SQUAD
- 16-83 AUTHORIZE BOSWELL-2016 ROAD PROGRAM
- 16-84 AUTHORIZE HIRING OF ACCOUNT CLERK
- 16-85 AUTHORIZE HIRING OF RECREATION AIDE
- 16-86 AUTHORIZE HIRING OF TAX COLLECTOR
- 16-89 AMEND CONTRACT FOR ALTERNATE PUBLIC DEFENDER
- 16-90 BOND ANTICIPATION NOTE SALE
- 16-91 APPOINT PER DIEM DISPATCHER

**ORDINANCES:****INTRODUCTION:**

16-CODE-731 CAP BANK ORDINANCE

16-BOND-732 CAPITAL ORDINANCE-WEST OAKLAND AVE.

**BUDGET:**

- 16-87 READ BUDGET BY TITLE
- 16-88 INTRODUCTION OF BUDGET

**WORK SESSION AGENDA ITEMS:**

- AMEND TRAFFIC ORDINANCE-TEMPORARY PARKING FOR SNOW REMOVAL
- AMEND TRAFFIC ORDINANCE-COPPER TREE MALL
- REVIEW OF WEBSITE DESIGN

**NEW BUSINESS:****COUNCIL COMMITTEE AND LIAISON REPORTS:**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN  
SESSION NOT TO EXCEED 30 MINUTES  
CLOSED FOR PUBLIC DISCUSSION

**BILLS TO BE PAID:****MEETING ADJOURNED:**

**THE NEXT MEETING WILL BE HELD APRIL 13, 2016**