#### FINAL AGENDA

# REGULAR MEETING OF THE MAYOR AND COUNCIL

MUNICIPAL COURT /COUNCIL CHAMBERS 10 LAWLOR DRIVE, OAKLAND, NEW JERSEY WEDNESDAY MAY 25, 2016

EGULAR MEETING CALLED TO ORDER: 7:30 p.m.
COLL CALL: MAYOR SCHWAGER,  COUNCILMEMBERS BIALE, COIRA,  JENSEN, KULMALA,  TALAMINI, VISCONTI
ALUTE TO THE FLAG:
IOMENT OF SILENCE:

MEETING ANNOUNCEMENT: THIS MEETING IS BEING HELD IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS LAW, DULY ANNOUNCED, ADVERTISED AND POSTED IN THE MUNICIPAL BUILDING.

#### **MAYOR'S REPORT**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES CLOSED FOR PUBLIC DISCUSSION

**APPROVAL OF MINUTES**: MAY 11, 2016

Executive May 11, 2016

## SPECIAL ANNOUNCEMENTS/APPOINTMENTS/RAFFLES/REQUESTS

- RAFFLE LICENSE RL1277 FOR MOTHERS CLUB OF OAKLAND TO HOLD AN ON-PREMISE 50/50 ON JUNE 3, 2016 AT THE AMERICAN LEGION, 65 OAK STREET.
- RAFFLE LICENSE RL1278 FOR MOTHERS CLUB OF OAKLAND TO HOLD AN ON-PREMISE RAFFLE FOR MERCHANDISE ON JUNE 3, 2016 AT THE AMERICAN LEGION, 65 OAK STREET.

#### **RESOLUTIONS:**

- 16-116 REFUND OVERPAYMENT TAXES BLOCK 4402, LOT 28
- 16-117 AUTHORIZE S & L ARCHITECTURE STUDIO FOR FIRE CO. 2 RENOVATIONS
- 16-118 AUTHORIZE LICENSE OF BOROUGH PROPERTY, BLOCK 2515, LOT 2 AND 3
- 16-119 AUTHORIZE RECREATION REFUND
- 16-120 TEMPORARY BUDGET EMERGENCY RESOLUTION
- 16-121 AWARD BID-DRAINAGE IMPROVEMENTS 98 GROVE STREET
- 16-122 AUTHORIZE CO-SPONSORSHIP AGREEMENT-CARNIVAL

- 16-123 APPOINT SUMMER CAMP COUNSELORS
- 16-124 AUTHORIZE PURCHASE OF REPLACEMENT POLICE VEHICLE
- 16-125 CANCEL TAXES-DISABLED VETERAN-BLOCK 5404, LOT 22
- 16-126 AUTHORIZE REDUCTION IN PERFORMANCE BOND-CHILDREN'S THERAPY CENTER

# **ORDINANCES:**

#### INTRODUCTION:

16-CODE-735 HIGHLANDS EXEMPTION ORDINANCE 16-CODE-736 HIGHLANDS CHECKLIST ORDINANCE 16-CODE-737 CAPITAL ORDINANCE-NJDOT GRANT

# **WORK SESSION AGENDA ITEMS:**

## **NEW BUSINESS:**

#### **COUNCIL COMMITTEE AND LIAISON REPORTS:**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES CLOSED FOR PUBLIC DISCUSSION

# **BILLS TO BE PAID:**

#### **MEETING ADJOURNED:**

THE NEXT MEETING WILL BE HELD JUNE 8, 2016