# **REGULAR MEETING OF THE OAKLAND BOARD OF HEALTH**

# March 21, 2017 - 7:30 p.m.

# Conference Room - Municipal Building, Municipal Plaza, Oakland, NJ

# **REGULAR BUSINESS**

# CALL TO ORDER

Mr. Tiffinger called the meeting to order at 7:33 PM.

# **ROLL CALL**

Mr. LaForgia, Mr. Pignatelli, Mr. Talucci, Mr. Tiffinger

### **Absent Members**

Ms. and Mr. Ashkenazi and Ms. West were absent due to vacation.

On motion of Mr. Pignatelli, seconded by Mr. Talucci, Ms. and Mr. Ashkenazi's and Ms. West's absences were excused

Roll Call: All Yeas – Mr. LaForgia, Mr. Pignatelli, Mr. Talucci, Mr. Tiffinger

## **OTHERS PRESENT**

Thomas J. Romans, Esq. and Principal R.E.H.S. Marjorie Vancore

## **ADOPTION OF MINUTES**

On motion of Mr. Pignatelli, seconded by Mr. Talucci, the January and February minutes were tabled due to a lack of quorum of members present at both meetings.

Roll Call: All Yeas - Mr. LaForgia, Mr. Pignatelli, Mr. Talucci, Mr. Tiffinger

## **REVIEW REPORTS**

The Board reviewed the following reports:

- BCDHS Public Health Nursing Activity Report February
- CDRSS Report February
- REHS' Monthly Report February
- Secretary's/Registrar's Report February
- Tyco Animal Control Report February

On motion of Mr. LaForgia, seconded by Mr. Talucci, the reports were accepted.

Roll Call: All Yeas - Mr. LaForgia, Mr. Pignatelli, Mr. Talucci, Mr. Tiffinger

## **PAYMENT OF BILLS**

The Board reviewed the following bills:

Regular Meeting of the Oakland Board of Health - March 21, 2017 - Page 2

<b>3/1/2017 – Tyco Animal Control</b> (February	<b>\$</b> 1	1,275.00
2017 Animal Control Services)		
3/1/2017 – Tyco Animal Control (February 2017 Animal Control Emergency Calls – Two)	\$	120.00
3/6/2017 - North Jersey Media Group (Advertise 2017 Professional Services Resolution)	\$	86.05
3/6/2017 – Bergen/Passaic Registrar's Assn. (2017 Registrar Dues – K. Dubowick)	\$	25.00
3/21/2017 – Thomas J. Romans, Esq. (For professional services provided, per 2017 Contract – attend 3/21/17 BOH Meeting)	\$	221.92

On motion of Mr. Talucci, seconded Mr. LaForgia the Board approved the bills for payment.

Roll Call: All Yeas - Mr. LaForgia, Mr. Pignatelli, Mr. Talucci, Mr. Tiffinger

## **UNFINISHED BUSINESS**

#### **EMERGENCY PREPAREDNESS DVD'S**

Mr. LaForgia reported that he reviewed both DVD's and felt that neither was appropriate for airing on Public Access TV. Mr. LaForgia said Bergen County has videos that could probably be used and will check to see what is available.

# AMENDMENT TO FOOD ORDINANCE

After having a chance to further review the changes to the ordinance proposed at last month's meeting, Mr. Romans presented his recommendations to the Board which were also discussed with Principal R.E.H.S. Vanacore. It was agreed that the following two sections which the Board had previously decided to remove will remain in the ordinance:

BH:2-4.1.a.3. Employees in charge of other employees or directly involved in food preparation should be certified food handlers.

Bh:2-4.2.d. In addition to the remedies stated above, the inspector conducting the inspections shall cause appropriate summons to be issued for the violation of Chapter 24 of the New Jersey Sanitary Code, the ordinance of the Borough of Oakland and applicable statutes of the State of New Jersey.

The following changes will be included in the amendment:

Amend Section BH:2-4.1.a.1 to delete "Risk Type One (1) establishment" and add "Risk Type Four (4) establishment": The manager on site of a Risk Type Three (3) and a Risk Type Four (4) establishment shall be a Certified Food Manager having successfully completed a Food Manager's Certification Program."

### Regular Meeting of the Oakland Board of Health - March 21, 2017 - Page 3

Amend Section BH:2-4.1.a.2 to delete "Risk Type One (1) Establishment" and delete "Bergen County three-hour Food Handler's Course": "The owner or manager on site of a Risk Type Two (2) Establishment, Risk Type Three (3) Establishment and a Risk type Four (4) Establishment shall be a Certified Food Handler having successfully completed a nationally recognized Food Handler's Course.

# Section BH:2-6 - DEFINITIONS:

**Amend "Food Handler's Course" Definition" – Remove County Course requirement:** "Food Handler's Course shall mean a nationally recognized Food Handler's Course that promotes good public health practices in serving safe food to the public. A passing score certifies the attendee for two (2) years."

**Amend "Risk Type" Definition - Add Risk Type Four (4) Establishment:** "*Risk Type One (1) Establishment, Risk Type Two (2) Establishment, Risk Type Three (3) Establishment and a Risk Type Four (4) Establishment* shall mean risk classifications of food establishments as defined by the New Jersey Food Code in N.J.A.C. 8:24."

# CHILD HEALTH CONFERENCE

It was reported the Borough of Waldwick decided to continue offering CHC Services through a sharedservices public health nursing agreement with North West Bergen Health Commission. A copy of the agreement with the Commission was forwarded to Mr. Kunze this week and, therefore, the Mayor will be executing the Inter-Local Agreement with Waldwick at this week's Mayor and Council meeting.

# **NEW BUSINESS**

## OAKLAND PIZZA

The owner of this establishment was summoned to appear before the Board for having been issued two Conditional ratings within a 12-month period. The owner failed to appear. The Board directed Ms. Dubowick to send a letter of warning to Mr. George.

Inspector Vanacore said she would like to know what violations he was written up for and what he has done to retrain staff.

## **ANY OTHER BUSINESS**

It was reported that Public Health Nurse Renee McCue was contacted to inquire whether the mumps case reported in the February CDRSS Report was a school-age child. Ms. McCue reported t it was not.

# ADJOURNMENT

On motion of, Mr. Pignatelli, seconded by Mr. Talucci, the meeting was adjourned at 8:18 PM.

Roll Call: All Yeas - Mr. LaForgia, Mr. Pignatelli, Mr. Talucci, Mr. Tiffinger

# Regular Meeting of the Oakland Board of Health - March 21, 2017 - Page 4

APPROVED:

Pat Pignatelli

ATTEST: \_\_\_\_

Karin Kennedy Dubowick, Secretary

DATE: \_\_\_\_\_