# FINAL AGENDA

## **REGULAR MEETING OF THE MAYOR AND COUNCIL**

MUNICIPAL COURT /COUNCIL CHAMBERS 10 LAWLOR DRIVE, OAKLAND, NEW JERSEY WEDNESDAY MARCH 22, 2017

# EXECUTIVE SESSION: 6:30 PM

- EXECUTIVE ITEMS
- REVIEW OF NEW BUSINESS TO COME BEFORE THE COUNCIL

# **REGULAR MEETING CALLED TO ORDER: 7:30 p.m.**

ROLL CALL: MAYOR SCHWAGER\_\_\_\_\_, COUNCILMEMBERS BIALE \_\_\_\_\_, COIRA\_\_\_\_, KNAPP \_\_\_\_\_, KULMALA \_\_\_\_, TALAMINI\_\_\_\_,VISCONTI \_\_\_\_\_.

# SALUTE TO THE FLAG:

## MOMENT OF SILENCE:

MEETING ANNOUNCEMENT: THIS MEETING IS BEING HELD IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS LAW, DULY ANNOUNCED, ADVERTISED AND POSTED IN THE MUNICIPAL BUILDING.

## **MAYOR'S REPORT**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES CLOSED FOR PUBLIC DISCUSSION

APPROVAL OF MINUTES: MARCH 8, 2017 Executive Session February 22, 2017; March 8, 2017

## SPECIAL ANNOUNCEMENTS/APPOINTMENTS/RAFFLES/REQUESTS

- APPOINTMENT OF ERIC DEGROSA AND JEFFREY BINDER TO OAKLAND VOLUNTEER FIRE DEPARTMENT
- APPOINTMENTS-PUBLIC EVENTS COMMITTEE; MUNICIPAL ALLIANCE

## **RESOLUTIONS:**

- 17-59 AUTHORIZE INTERLOCAL AGREEMENT-WELL-BABY CLINIC
- 17-98 AUTHORIZE NATURE TRAIL GRANT APPLICATION-STEWART'S WOODS
- 17-99 AUTHORIZE REFUND REDEMPTION MONIES TO LIEN HOLDER FOR LIEN #16-00038

### **ORDINANCES:**

INTRODUCTION:

• 17-CODE-754 CAP BANK

#### FINAL ADOPTION:

- 17-BOND-752 CAPITAL-SENIOR CENTER A.C. UNIT
- 17-CODE-753 AMEND ORDINANCE-CFO

### **BUDGET**:

- 17-100 READ BUDGET BY TITLE
- 17-101 INTRODUCTION OF BUDGET

#### WORK SESSION AGENDA ITEMS:

- REQUEST FROM MAHWAH FOR ACTING MUNICIPAL COURT ADMINISTRATOR AGREEMENT
- PUBLIC DEFENDER CONTRACT
- DUE DILIGENCE PROPOSALS-ROOSEVELT FLOOD BUYOUTS PHASE 2

### **NEW BUSINESS**:

### **COUNCIL COMMITTEE AND LIAISON REPORTS:**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES CLOSED FOR PUBLIC DISCUSSION

## **BILLS TO BE PAID:**

### **MEETING ADJOURNED:**

## THE NEXT MEETING WILL BE HELD APRIL 12, 2017