

**FINAL AGENDA**

**REGULAR MEETING OF THE MAYOR AND COUNCIL**

MUNICIPAL COURT /COUNCIL CHAMBERS  
10 LAWLOR DRIVE, OAKLAND, NEW JERSEY  
WEDNESDAY MAY 22, 2019

**EXECUTIVE SESSION: 6:30 PM**

- EXECUTIVE ITEMS
- REVIEW OF NEW BUSINESS TO COME BEFORE THE COUNCIL

**REGULAR MEETING CALLED TO ORDER: 7:30 p.m.**

**ROLL CALL:** MAYOR SCHWAGER \_\_\_\_\_,  
COUNCILMEMBERS BIALE \_\_\_\_\_, KNAPP \_\_\_\_\_,  
KULMALA \_\_\_\_\_, LEVY \_\_\_\_\_, PIGNATELLI \_\_\_\_\_,  
TALAMINI \_\_\_\_\_.

**SALUTE TO THE FLAG:**

**MOMENT OF SILENCE:**

MEETING ANNOUNCEMENT: THIS MEETING IS BEING HELD IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS LAW, DULY ANNOUNCED, ADVERTISED AND POSTED IN THE MUNICIPAL BUILDING.

**MAYOR'S REPORT**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES  
CLOSED FOR PUBLIC DISCUSSION

**APPROVAL OF MINUTES: MAY 8, 2019**

Executive April 24, 2019; May 8, 2019

**SPECIAL ANNOUNCEMENTS/APPOINTMENTS/RAFFLES/REQUESTS**

- PRESENTATION OF CERTIFICATES FOR LOUIS BAY SCHOLARSHIP APPLICANTS
- APPROVAL TO VALLEY PROFESSIONAL BUILDING, 43 YAWPO AVE., TO DO PAVING AND STRIPING OF PARKING LOT ON JUNE 8<sup>TH</sup> AND 9<sup>TH</sup>.

**PUBLIC HEARING ON B.C. PARK IMPROVEMENTS GRANT APPLICATION-TENNIS COURT RECONSTRUCTION**

**PUBLIC HEARING ON B.C. FLOODPLAIN PROTECTION GRANT PROGRAM APPLICATION**

**RESOLUTIONS:**

- 19-154 AUTHORIZE SHARED SERVICES AGREEMENT-CONSTRUCTION OFFICIAL
- 19-155 AUTHORIZE RECREATION REFUND
- 19-156 AUTHORIZE VEHICLE AUCTION
- 19-157 APPOINT BUILDING SUBCODE OFFICIAL
- 19-158 AUTHORIZE TITLE WORK BLOCK 1606, LOT 11
- 19-159 AUTHORIZE PRELIMINARY ASSESSMENT REPORT BL. 1606, L 11
- 19-160 AWARD CONTRACT-CASCADE SYSTEM
- 19-163 APPOINT TEMPORARY FIRE INSPECTOR AND CCO INSPECTOR
- 19-165 AUTHORIZE HIRE DPW LABORER
- 19-166 AUTHORIZE REFUND TAXES BLOCK 4602, LOT 4
- 19-167 DEDICATION BY RIDER-BOROUGH COMMUNITY COMMUNICATIONS DONATIONS
- 19-168 AUTHORIZING SETTLEMENT AGREEMENT
- 19-169 AUTHORIZE RESTORATION OF (2) INTERNATIONAL DUMP TRUCK SALT SPREADER BODIES

**ORDINANCES:****INTRODUCTION:**

19-CODE-785 AMEND LAND USE CODE TO ELIMINATE SECTION 59-49D(7)

**WORK SESSION AGENDA ITEMS:**

- RESOLUTION IN SUPPORT OF PATH TO PROGRESS RECOMMENDATIONS
- RESOLUTION SUPPORTING COMMUNITY GARDEN
- AMEND BOND ORDINANCE-RIVER RESTORATION PROJECT

**NEW BUSINESS:****OLD BUSINESS:****COUNCIL COMMITTEE AND LIAISON REPORTS:**

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**BILLS TO BE PAID:****MEETING ADJOURNED:**

**THE NEXT MEETING WILL BE HELD WEDNESDAY JUNE 12, 2019**