### FINAL AGENDA

# REGULAR MEETING OF THE MAYOR AND COUNCIL

MUNICIPAL COURT /COUNCIL CHAMBERS 10 LAWLOR DRIVE, OAKLAND, NEW JERSEY WEDNESDAY NOVEMBER 7, 2018

## **EXECUTIVE SESSION: 6:30 PM**

- EXECUTIVE ITEMS
- REVIEW OF NEW BUSINESS TO COME BEFORE THE COUNCIL

<b>REGUL</b>	AR MEE	TING	<b>CALLED</b>	TO	<b>ORDER:</b>	7:30	p.m.
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ROLL CALL:	MAYOR SCHWA	AGER	,	
	COUNCILMEME	BERS BIALE_	, KNAPP	_,
	KULMALA	, LEVY	, PIGNATELLI	
	TALAMINI	_·		

#### **SALUTE TO THE FLAG:**

### **MOMENT OF SILENCE:**

MEETING ANNOUNCEMENT: THIS MEETING IS BEING HELD IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS LAW, DULY ANNOUNCED, ADVERTISED AND POSTED IN THE MUNICIPAL BUILDING.

### **MAYOR'S REPORT**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES CLOSED FOR PUBLIC DISCUSSION

**APPROVAL OF MINUTES**: OCTOBER 24, 2018

Executive October 24, 2018

## SPECIAL ANNOUNCEMENTS/APPOINTMENTS/RAFFLES/REQUESTS

• APPOINTMENT TO RECREATION COMMISSION

### **RESOLUTIONS:**

- 18-336 AUTHORIZE ASSIGNMENT OF LEASE TO IMMACULATE HEART MEDIA, INC.
- 18-337 AUTHORIZE MUNICIPAL ALLIANCE GRANT APPLICATION
- 18-338 AUTHORIZE HIRE FOR DPW-K. TIRSERIO
- 18-339 AUTHORIZE CDBG GRANT AGREEMENT-SENIOR CENTER IMPROVEMENTS
- 18-340 AUTHORIZE AGREEMENT-SANITARY SEWER CLEANING
- 18-341 AUTHORIZE AGREEMENT-TV INSPECTION
- 18-342 AWARD AUCTION BIDS
- 18-343 BUDGET TRANSFER RESOLUTION

• 18-344 AUTHORIZE AGREEMENT-SLUDGE DISPOSAL

### **ORDINANCES:**

INTRODUCTION:

18-CODE-776 AMEND SALARY ORDINANCE

18-CODE-777 AMEND ORDINANCE-ACCESSORY STRUCTURES

FINAL ADOPTION:

18-BOND-774 CAPITAL PURCHASES-WATER UTILITY

18-BOND-775 BOND ORDINANCE-ENGINEERING PHASE FOR SEWER PROJECT

#### **WORK SESSION AGENDA ITEMS:**

- RECREATION FEE ORDINANCE
- REVIEW OF BEST PRACTICES INVENTORY
- AMEND WATER AND SEWER RATES
- AMEND TOWING ORDINANCE

### **NEW BUSINESS:**

### **COUNCIL COMMITTEE AND LIAISON REPORTS:**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES CLOSED FOR PUBLIC DISCUSSION

### **BILLS TO BE PAID:**

### **MEETING ADJOURNED:**

THE NEXT MEETING WILL BE HELD TUESDAY NOVEMBER 20, 2018