

**FINAL AGENDA**

**REGULAR MEETING OF THE MAYOR AND COUNCIL**

**HELD VIA ZOOM VIDEO CONFERENCE**

MUNICIPAL COURT /COUNCIL CHAMBERS

10 LAWLOR DRIVE, OAKLAND, NEW JERSEY

MONDAY NOVEMBER 9, 2020

**ROLL CALL:** MAYOR SCHWAGER \_\_\_\_\_,  
COUNCILMEMBERS BIALE \_\_\_\_\_, KNAPP \_\_\_\_\_,  
KULMALA \_\_\_\_\_, PIGNATELLI \_\_\_\_\_, TALAMINI \_\_\_\_\_,  
VAN ECK \_\_\_\_\_.

**REGULAR MEETING CALLED TO ORDER: 7:30 p.m.**

**SALUTE TO THE FLAG:**

**MOMENT OF SILENCE:**

MEETING ANNOUNCEMENT: THIS MEETING IS BEING HELD IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS LAW, DULY ANNOUNCED, SUBMITTED TO THE NEWSPAPER AND ADVERTISED MORE THAN 48 HOURS IN ADVANCE OF THE MEETING AND NOTICE POSTED IN THE MUNICIPAL BUILDING AND ON THE BOROUGH WEBSITE.

**MAYOR'S REPORT**

OPENED FOR PUBLIC COMMENT-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES  
CLOSED FOR PUBLIC COMMENT

**APPROVAL OF MINUTES:**

**SPECIAL ANNOUNCEMENTS/APPOINTMENTS/RAFFLES/REQUESTS**

**RESOLUTIONS:**

- 20-274 CERTIFICATION OF 2019 AUDIT
- 20-275 CORRECTIVE ACTION PLAN-2019 AUDIT
- 20-276 PROMOTION-JASON GRIDER
- 20-277 SERIAL BOND SALE
- 20-278 BOND SALE DETAILS
- 20-280 AUTHORIZE PARTICIPATION IN THE P.S.E. & G. DIRECT INSTALL PROGRAM
- 20-281 ADOPT BERGEN COUNTY HAZARD MITIGATION PLAN
- 20-282 AMEND CONTRACT-FLOODPLAIN MANAGER
- 20-283 CHAPTER 159-CDBG COVID-19 GRANT FOR THE SENIOR CENTER
- 20-284 AUTHORIZE RECREATION REFUND
- 20-285 APPOINT BUILDING SUBCODE OFFICIAL

- 20-286 AUTHORIZE SUBMITTAL OF NJDOT TRANSPORTATION ALTERNATIVES SET ASIDE GRANT PROGRAM APPLICATION
- 20-287 RELEASE ESCROW TO 91 W. OAKLAND, LLC
- 20-288 BUDGET TRANSFER

**ORDINANCES:**

**INTRODUCTION:**

20-CODE-813 AMEND SALARY ORDINANCE

**FINAL ADOPTION:**

20-BOND-815 SEWER CAPITAL

**WORK SESSION AGENDA ITEMS:**

**NEW BUSINESS:**

**OLD BUSINESS:**

**COUNCIL COMMITTEE AND LIAISON REPORTS:**

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CLOSED FOR PUBLIC COMMENT

**BILLS TO BE PAID:**

**MEETING ADJOURNED:**

**THE NEXT MEETING WILL BE HELD TUESDAY NOVEMBER 24, 2020**