#### FINAL AGENDA

# REGULAR MEETING OF THE MAYOR AND COUNCIL

MUNICIPAL COURT /COUNCIL CHAMBERS 10 LAWLOR DRIVE, OAKLAND, NEW JERSEY WEDNESDAY SEPTEMBER 14, 2016

# **EXECUTIVE SESSION: 7:00 PM**

- EXECUTIVE ITEMS
- REVIEW OF NEW BUSINESS TO COME BEFORE THE COUNCIL

REGUL	AR MEET	ING	CALLED	TO	<b>ORDER:</b>	7:30	p.m.
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<b>ROLL CALL</b> :	MAYOR SCHWAGER,
	COUNCILMEMBERS BIALE, COIRA
	JENSEN, KULMALA,
	TALAMINI,VISCONTI

#### **SALUTE TO THE FLAG:**

### **MOMENT OF SILENCE:**

MEETING ANNOUNCEMENT: THIS MEETING IS BEING HELD IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS LAW, DULY ANNOUNCED, ADVERTISED AND POSTED IN THE MUNICIPAL BUILDING.

## MAYOR'S REPORT

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES CLOSED FOR PUBLIC DISCUSSION

**APPROVAL OF MINUTES**: AUGUST 24, 2016

Executive August 24, 2016

## SPECIAL ANNOUNCEMENTS/APPOINTMENTS/RAFFLES/REQUESTS

- PRESENTATION TO MIKE GUADAGNINO
- APPROVE RAFFLE LICENSE RL1285 FOR OAKLAND EDUCATION FOUNDATION TO HOLD A 50/50 RAFFLE ON OCTOBER 20, 2016 AT THE KNIGHTS OF COLUMBUS, 7 COURTHOUSE PLACE.
- APPROVE RAFFLE LICENSE RL1286 FOR PTA MIDLAND PARK ELEMENTARY SCHOOL TO HOLD A 50/50 ON OCTOBER 22, 2016 AT HOLIDAY BOWL, 29 SPRUCE STREET.
- APPOINTMENT TO SOLAR AD-HOC COMMITTEE

# **RESOLUTIONS:**

- 16-180 AUTHORIZE RECREATION REFUND
- 16-181 APPOINT CROSSING GUARD

#### **ORDINANCES:**

#### FINAL ADOPTION:

- 16-BOND-741 CAPITAL ORDINANCE-CAPITAL IMPROVEMENT FUND
- 16-BOND-742 CAPITAL ORDINANCE-CAPITAL SURPLUS
- 16-BOND-743 2016 CAPITAL BOND ORDINANCE
- 16-CODE-744 HIGHLANDS PLAN CONFORMANCE PLANNING AREA

#### **WORK SESSION AGENDA ITEMS:**

- SIGNS ON BOROUGH PROPERTY
- BOSWELL PROPOSAL-ADDITIONAL LSRP SERVICES FOR GREAT OAK PARK
- BI-ANNUAL PERSONNEL POLICIES UPDATE
- CONTRACT AMENDMENT-S & L ARCHITECTURE
- BERGEN COUNTY PARK IMPROVEMENT GRANT

#### **NEW BUSINESS:**

## **COUNCIL COMMITTEE AND LIAISON REPORTS:**

OPENED FOR PUBLIC DISCUSSION-LIMIT 3 MINUTES PER PERSON WITH OPEN SESSION NOT TO EXCEED 30 MINUTES CLOSED FOR PUBLIC DISCUSSION

### **BILLS TO BE PAID:**

#### **MEETING ADJOURNED:**

THE NEXT MEETING WILL BE HELD SEPTEMBER 28, 2016