## BOROUGH COUNCIL MEETING November 22, 2022

Municipal Court/Council Chambers 10 Lawlor Drive Oakland, N.J. 07436 7:00 P.M.





Phone: (201) 337-8111 Website: <a href="https://www.oakland-nj.org">www.oakland-nj.org</a>

### **BOROUGH OF OAKLAND**

# Borough Council Meeting FINAL AGENDA

Municipal Court/Council Chambers 10 Lawlor Drive Oakland, N.I. 07436

# November 22, 2022 – 7:00 p.m.

### **MAYOR:**

Linda H. Schwager

### **BOROUGH COUNCIL:**

Eric Kulmala John McCann Pat Pignatelli Steven Saliani Kevin Slasinski Russell Talamini

### Executive Session 6:30 P.M.

Executive Items

### Call to Order

Mayor Linda H. Schwager Presiding

- Roll Call: Mayor Linda H. Schwager, Councilmembers Kulmala, McCann, Pignatelli, Saliani, Slasinski, Talamini
- Statement of Compliance with Open Public Meetings Act:
  - This Meeting is being held in accordance with the Open Public Meetings Law, duly announced, advertised, and posted in the Municipal Building. The meeting will adjourn at 10:00 p.m. unless a majority of the Councilmembers that are present vote to extend the time.
- Pledge of Allegiance to the Flag & Moment of Silence

Mayor's Report Mayor Linda H. Schwager

### **Open Public Comment**

General Public

Open public comment for members of the public not to exceed 3 minutes per person. Session not to exceed 30 minutes.

#### **Approval of Minutes**

**Borough Council** 

- November 9, 2022
- November 9, 2022 Executive Session

### Special Announcements/Appointments/Raffles/Requests

**Borough Council** 

Appointment to Recreation Commission

Resolutions Borough Council

All Resolutions listed shall be acted upon by a single motion unless a member of the Governing Body requests specific items be pulled from the Consent Agenda for separate action.

**22-299:** Appoint Recycling Coordinator

**22-300:** Authorize Emergency Contract for Repairs of Monhegan Avenue Extension Water Main

**22-301:** Appoint Temporary Construction Official

**22-302:** Appoint Temporary Fire Official

**22-303:** Authorize Hire of Department of Public Works Seasonal Snow Plow Operators

22-304: Authorize Refund of Taxes Due to Overpayment22-305: Authorize Transfers between Budget Appropriations

Ordinances Borough Council

**Introduction:** 

**22-Code-898:** An Ordinance Amending and Supplementing Chapter IX, Recreation Facilities and

Recreation Areas, Subchapter 9-2.3, Entitled "Fee and Permit Schedule for Use of Fields and Roller Hockey Rink" to Provide for the Use of Facilities and the Fee Schedule Thereof

**Final Adoption:** 

**22-Code-896:** An Ordinance Establishing Business Insurance Registry

**22-Capital-897:** Capital Ordinance to Amend Section 2 of the Capital Ordinance 22-Capital-885

#### **Work Session**

Water Rate Adjustments

• Stream House Design Proposal

### **New Business**

#### **Old Business**

### **Council Committee/Liaison Reports**

**Borough Council** 

### **Open Public Comment**

General Public

Open public comment for members of the public not to exceed 3 minutes per person. Session not to exceed 30 minutes.

Bills to be Paid Borough Council

### Adjournment

The next Borough Council Meeting will be held on Wednesday December 7, 2022 at 7:00 p.m. at the Borough of Oakland Municipal Court/Council Chambers, 10 Lawlor Drive, Oakland, N.J. 07436





Resolution No: 22-299

TITLE:			APPOIN	T RECYCL	ING COORDIN	IATOR			
WHEREAS	<b>S,</b> the Boro	ugh of Oal	kland needs	to appoint	a Recycling Co	oordinator;	and		
			assumed the		Recycling Coo oll; and	rdinator af	ter the pri	or Recycling	5
			nistrator and the positior		ent of Public V	Vorks Supe	rintenden	t recommen	d that
	ng Coordin				r and Borougl effective Nove				
			REC	CORD OF C	OUNCIL VOTI	Ε:			
Motion – b	oy Counciln	nan:			Second – by Councilman:				
COUNCIL	Yes	No	Absent	Abstain	COUNCIL	Yes	No	Absent	Abstain
Kulmala					Saliani				
<b>AcCann</b>					Slasinski				
Pignatelli					Talamini				
			MAYOR (T	ie-Break V	ote): Yes	No 🗌			
			Date of	Adoption: <u>l</u>	November 22,	<u>2022</u>			
-									
	Linda F	ł. Schwage	er, Mayor		Mi	chael E. Cai	relli, Borou	igh Clerk	





Resolution No: <u>22-300</u>

#### TITLE:

# AUTHORIZE EMERGENCY CONTRACT FOR REPAIRS OF MONHEGAN AVENUE EXTENSION WATER MAIN

**WHEREAS,** a recent water main break on Monhegan Avenue extension caused a loss of water service to a significant number of homes on the north side of the Borough; and

**WHEREAS**, the Department of Public Works was able to stop the leak and temporarily back feed water to the affected area; and

WHEREAS, the situation leaves part of the community vulnerable to further water service disruptions; and

**WHEREAS**, the entire asbestos water main on Monhegan Avenue extension is in a compromised state due to the break and needs to be replaced; and

**WHEREAS**, the Borough requires the services of a contractor due to the extent of the work; and

WHEREAS, this constitutes an emergency condition that must be fixed as quickly as possible; and

**WHEREAS,** N.J.S.A. 40A: 11-6 and N.J.A.C. 5:34-6.1 permit the awarding of contracts without public advertising for bids and bidding therefor, notwithstanding that the contract price exceeds the bid threshold, when an emergency affecting the public health, safety, or welfare exists; and

**WHEREAS,** Boswell Engineering has secured quotes from two (2) contractors to make the necessary repairs to fix the break and replace the subject water line; and

WHEREAS, Conquest Construction, Inc. has submitted the lowest quote with a price of \$139,551.00; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available in account #C-06-56-886-102;

BE IT FURTHER RESOLVED, that the Mayor and Borough Clerk are hereby authorized to sign and execute										
the contract on behalf of the Borough of Oakland.	the contract on benaif of the Borough of Oakland.									
RECORD OF COUNCIL VOTE:										
Motion – by Councilman: Second – by Councilman:										
Motion – by Councillian: Second – by Councillian:	_									
COUNCIL Yes No Absent Abstain COUNCIL Yes No Absent Abstain	1									
Kulmala Saliani										
McCann Slasinski	$\dashv$									
Pignatelli Talamini Talamini										
Pignatelli Talamini  MAYOR (Tie-Break Vote): Yes No										
MAYOR (Tie-Break Vote): Yes No										
MAYOR (Tie-Break Vote): Yes No										





Resolution No: <u>22-301</u>

TITLE:		APPO	DINT TEMI	PORARY (	CONSTRUCT	ION OFFIC	CIAL		
WHEREA	<b>S,</b> there pre	esently exi	sts a vacanc	y in the pos	sition of Const	ruction Off	icial; and		
		_	ode Official, License; and		koj, meets the	qualification	ons for the	e title and ho	olds the
WHEREA	<b>S,</b> N.J.A.C. 4	A:4-1.7 all	ows for the	appointme	ent of officials	on a tempo	rary basis	;	
Dariusz Po	okoj be app	ointed as			and Borough ( ry Constructio				
Motion – l	oy Counciln	nan:	REC		OUNCIL VOTI Second – by		n:		
COUNCIL	Yes	No	Absent	Abstain	COUNCIL	Yes	No	Absent	Abstain
Kulmala					Saliani				
<b>McCann</b>					Slasinski				
Pignatelli					Talamini				
			MAYOR (T	ie-Break V	ote): Yes	No 🗌			
			Date of	Adoption: <u>l</u>	November 22,	2022			
-	Linda I	I. Schwage	er. Mayor		 Mi	chael E. Car		gh Clerk	





Resolution No: 22-302

TITLE:			APPOINT	TEMPOR	ARY FIRE O	FFICIAL			
WHEREAS	<b>S,</b> there pre	esently exi	sts a vacano	cy in the po	sition of Fire (	Official; and			
	<b>S,</b> the Fire I al License;		Denny Knul	bel, meets t	he qualificatio	ons for the t	title and h	olds the req	uisite
WHEREAS	<b>S,</b> N.J.A.C. 4	A:4-1.7 al	lows for the	appointme	ent of officials	on a tempo	rary basis	;;	
Denny Kni		ointed as	the part tim		and Borough ( ary Fire Officia				
			REC	CORD OF C	OUNCIL VOT	E:			
Motion – b	y Counciln	nan:			Second – by	Councilma	n:		
COUNCIL	Yes	No	Absent	Abstain	COUNCIL	Yes	No	Absent	Abstain
Kulmala					Saliani				
<b>AcCann</b>					Slasinski				
ignatelli					Talamini				
			MAYOR (T	- Γie-Break V	ote): Yes	No 🗌			
			Date of	Adoption: <u>I</u>	November 22,	2022			
_	Linda F	I. Schwage	er, Mayor	<del>-</del>	Mi	chael E. Cai	relli, Borou	ıgh Clerk	
This resolu	tion, when a	idopted, m	ust remain in	the possess	ion of the Boro	ugh Clerk. C	ertified cor	oies are availa	able.





Resolution No: 22-303

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# AUTHORIZE HIRE OF DEPARTMENT OF PUBLIC WORKS SEASONAL SNOW PLOW OPERATORS

WHEREAS, there is a need to hire Seasonal Snow Plow Operators for the Department of Public Works; and

**WHEREAS**, the Seasonal Snow Plow Operators will be paid the snow rate as specified in the Blue Collar Labor Agreement for which the current snow rate of \$31.00 per hour;

**NOW, THEREFORE, BE IT RESOLVED** the Mayor and Borough Council hereby authorize the hiring of the following Seasonal Snow Plow Operators for the Department of Public Works, effective immediately:

Timothy Trainor Myles McMahon Jeff Pereira Peter Martyn Craig Vandeursen Michael Gluchanicz Charles Bennett

	RECORD OF COUNCIL VOTE:								
Motion – by Councilman:					Second – by Councilman:				
COUNCIL	Yes	No	Absent	Abstain	COUNCIL	Yes	No	Absent	Abstain
Kulmala					Saliani				
McCann					Slasinski				
Pignatelli					Talamini				
			MAYOR (T	ie-Break V	ote): Yes	No 🗌			
Date of Adoption: November 22, 2022								_	
-								<del></del>	
Linda H. Schwager, Mayor Michael E. Carelli, Borough Clerk								gh Clerk	





Resolution No: 22-304

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#### AUTHORIZE REFUND OF TAXES DUE TO OVERPAYMENT

**WHEREAS**, the Borough of Oakland has received a request (attached) for a refund of taxes due to overpayment in the amount of \$1,776.31; and

WHEREAS, N.J.S.A. 40A:5-17 requires Governing Body approval for said purpose; and

**WHEREAS,** the Chief Financial Officer has verified that the amount is due and that funds are available in account Tax Refund CF-01-55-998-002; and

**NOW, THEREFORE, BE IT RESOLVED,** that the Mayor and Borough Council of the Borough of Oakland, County of Bergen, State of New Jersey, do hereby authorize a payment to be made in the amount of \$1,776.31 to:

Elizabeth Pierce 971 Pines Terrace Franklin Lakes, N.J. 07417 Block 4601 Lot 2

RECORD OF COUNCIL VOTE:									
Motion – by Councilman:					_ Second – by Councilman:				
COUNCIL	Yes	No	Absent	Abstain	COUNCIL	Yes	No	Absent	Abstain
Kulmala					Saliani				
McCann					Slasinski				
Pignatelli					Talamini				
MAYOR (Tie-Break Vote): Yes No									
			Date of	Adoption: <u>N</u>	November 22,	<u> 2022</u>			
Linda H. Schwager Mayor Michael F. Carelli, Borough Clerk									





Resolution No: 22-305

TITLE:

### **AUTHORIZE TRANSFERS BETWEEN BUDGET APPROPRIATIONS**

**WHEREAS,** it has become necessary to expend funds in excess of the amounts approved in the Calendar Year 2022 budget of the Borough of Oakland; and

**WHEREAS**, there exist certain budget expenditures with funds available in excess of the amounts approved in the Calendar Year 2022 budget of the Borough of Oakland; and

**WHEREAS,** N.J.S.A. 40A:4-58 permits the transfer of such funds during the last two months of the fiscal year;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Oakland that, based on the recommendation of the Chief Financial Officer, the following transfers be made to the Calendar Year 2022 Current Fund budget:

<b>CURRENT</b>	FUND:					FROM:	<u>TO</u> :		
2-01-20-2 <b>Sub-total</b>	0-100-011	Admin -	- Perm Full	Гіте		\$15,000.00 <b>\$15,000.0</b>			
2-01-20-1 <b>Sub-total</b>		Mun Cle	erk – Perm. I	Full Time				5,000.00 5,000.00	
SEWER F	UND:					FROM:	<u>TO</u> :		
2-07-55-5 <b>Sub-total</b>		Contrac	ted Services			\$15,000.00 <b>\$15,000.0</b>			
2-07-55-5 <b>Sub-total</b>	<u> </u>								
						_			
			REC	ORD OF CO	OUNCIL VOTI	<u>:</u>			
Motion – l	oy Councilm	an:			Second – by	Councilman	:		
OUNCIL	Yes	No	Absent	Abstain	COUNCIL	Yes	No	Absent	Abstain
ulmala					Saliani				
IcCann					Slasinski				
ignatelli					Talamini				
			MAYOR (T	ie-Break V	ote): Yes	No 🗌			
			Date of	Adoption: <u>N</u>	November 22,	2022			
-	Linda H	. Schwage	r, Mayor		—— Mi	chael E. Care	lli, Borou	gh Clerk	





### ORDINANCE NO. 22-CODE-896

#### AN ORDINANCE ESTABLISHING BUSINESS INSURANCE REGISTRY

**WHEREAS**, Governor Murphy signed P.L. 2022, c.92. on August 5, 2022, which requires business owners and rental unit owners to maintain certain liability insurance policies and to register the compliant certificate of insurance with the municipality annually in which the business or rental units are located; and

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Borough Council of the Borough of Oakland, in the County of Bergen, and State of New Jersey, as follows:

**SECTION 1**. Chapter 23 of the Code of the Borough of Oakland, entitled "Business Insurance Registration", is added as follows:

#### **SECTION 23 BUSINESS INSURANCE REGISTRATION**

**SECTION 23.1 Business insurance registration required.** It is unlawful for any owner of a business, owner of a rental unit or units, or the owner of a multi-family home of four or fewer units, one of which is owner occupied, to operate within the Borough without first registering its certificate of insurance demonstrating compliance with Section 1 of P.L. 2022, c. 92.

**SECTION 23.2 Entities covered by this Chapter.** The following entities are required to register their certificate of insurance under this Chapter:

- a. Businesses, which shall mean, any person intending to sell or dispose of or to offer to sell or dispose of any goods, wares, merchandise or render any services for fees within the Borough. This shall include businesses operating on a temporary basis within the Borough such as peddlers, solicitors, and transient vendors licensed pursuant to Borough Code Chapter 4 and temporary retail food establishments and mobile food units licensed pursuant to Borough Code Chapter 2-4.6.
- b. Owners of single rental dwelling units.
- c. Owners of multiple dwelling rental units.
- d. Owners of multi-family homes that include rental units, even where one unit is owner-occupied.

**SECTION 23.3 Registration official.** The Borough Clerk shall accept, approve, and file registration applications, and collect registration fees hereunder.

**SECTION 23.4 Registration Fees; Expiration; Renewal.** There shall be no registration fee. Registrations shall expire on December 31 of each year. Renewals must be submitted by December 1 of each year. After the effective date of this Section, entities covered under this Section shall be required to register by December 1, 2022 and such registration shall be valid for the 2023 calendar year.

### **SECTION 23.5 Application and Insurance Requirements.**

An application for a business insurance registration shall be filed with the Borough Clerk upon forms provided by the Borough Clerk. It shall contain the following information:

- a. Name and address of the applicant. If the applicant is a corporation, the name and address of its registered agent.
- b. The address of the rental dwelling units or business as applicable. If the registration applies to a transient business or a mobile food unit, a general description of the time frame for operation and area where the business will be operated
- c. A description of the nature of the business and the goods, property or services to be sold or supplied.
- d. A certificate of insurance reflecting the following amounts of insurance in compliance with P.L. 2022, c. 92.
  - a. Except as provided in subsection ii. of this section, the owner of a business or the owner of a rental unit or units shall maintain liability insurance for negligent acts and omissions in an amount of no less than \$500,000 for combined property damage and bodily injury to or death of one or more persons in any one accident or occurrence.
  - b. The owner of a multifamily home, which is four or fewer units, one of which is owner-occupied, shall maintain liability insurance for negligent acts and omissions in an amount of no less than \$300,000 for combined property damage and bodily injury to or death of one or more persons in any one accident or occurrence.

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**SECTION 2**. All ordinances or parts of ordinances in conflict or inconsistent with any part of this Ordinance are hereby repealed to the extent that they are in conflict or inconsistent.

**SECTION 3.** If any section, provision, or part of provision of this Ordinance shall be held to be unenforceable or invalid by any court, such holding shall not affect the validity of this Ordinance, or any part thereof, other than the part so held unenforceable or invalid.

**SECTION 4.** This Ordinance shall take effect after passage and publication in the manner provided by law.

Linda H. Schwager, Mayor	Michael E. Carelli, Borough Clerk





### ORDINANCE NO. 22-CAPITAL-897

CAPITAL ORDINANCE TO AMEND SECTION 2 OF THE CAPITAL ORDINANCE (ORD. NO. 22-885) ENTITLED: "CAPITAL ORDINANCE OF THE BOROUGH OF OAKLAND, IN THE COUNTY OF BERGEN, NEW JERSEY AUTHORIZING THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND ACQUISITIONS IN, BY AND FOR THE BOROUGH, APPROPRIATING THEREFOR THE SUM OF \$4,765,250 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM THE CAPITAL IMPROVEMENT FUND OF THE BOROUGH - \$1,470,153, FROM THE GENERAL CAPITAL FUND BALANCE - \$400,000 AND FROM VARIOUS GRANTS - \$2,895,097."

BE IT ORDAINED by the Borough Council of the Borough of Oakland, in the County of Bergen, State of New Iersev, as follows: Section1. Section 2 of Ordinance No. 22-885 entitled: "CAPITAL ORDINANCE OF THE BOROUGH OF OAKLAND, IN THE COUNTY OF BERGEN, NEW JERSEY AUTHORIZING THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND ACQUISITIONS IN, BY AND FOR THE BOROUGH, APPROPRIATING THEREFOR THE SUM OF \$4,765,250 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM THE CAPITAL IMPROVEMENT FUND OF THE BOROUGH -\$1,470,153, FROM THE GENERAL CAPITAL FUND BALANCE - \$400,000 AND FROM VARIOUS GRANTS - \$2,895,097." adopted by the Borough Council of the Borough of Oakland, in the County of Bergen, New Jersey (the "Borough") on June 8, 2022 (the "Prior Ordinance") is hereby amended to change the funding for the appropriation of the Capital Improvement Fund of the Borough from \$1,470,153 to \$1,230,153. Section 2 of the Prior Ordinance is further amended to include the Municipal Open Space Fund as a source from which said appropriation shall be raised. The appropriation from the Municipal Open Space Fund shall be \$240,000; and the Prior Ordinance shall hereafter read as follows: "[Section 2] The sum of \$4,765,250 is hereby appropriated to the payment of the cost of the improvements and acquisitions authorized and de-scribed in Section 1 hereof (hereinafter referred to as "purpose"). Said appropriation shall be raised from the Capital Improvement Fund, the Municipal Open Space Fund, the General Capital Fund Balance of the Borough and government grants. The sum of \$1,230,153 is hereby appropriated from the Capital Improvement Fund of the Borough, \$240,000 is hereby appropriated from the Municipal Open Space Fund of the Borough and \$400,000 is hereby appropriated from the General Capital Fund Balance of the Borough to the payment of the cost of said purpose. The following government grants (aggregating to \$2,895,097) received or to be received by the Borough are hereby appropriated as follows: (A) \$1,352,000 from the Federal Government's American Recovery Plan Act to finance the cost of the Streets and Road Program described in Section 1.D hereof; (B) \$27,347 from the Bergen County Historic Preservation Grant program to finance the costs of the Van Allen House Interior described in Section 1.E hereof; (C) \$1,228,750 from the Bergen County Flood Plain Acquisition Grant program to finance the costs of the Flood Buyouts – Phase 3 Lenape Lane described in Section 1.E hereof; (D) \$87,000 from the Bergen County Park Improvement Grant program to finance the costs of Roosevelt Park Improvements described in Section 1.E hereof; and (E) \$200,000 from the Bergen County Park Improvement Grant program to finance the costs of Truman Field Improvements described in Section 1.E hereof."

**Section 2.** The capital budget is hereby amended to conform with the provisions of this amendatory bond ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Borough Clerk and is available for public inspection.

**Section 3.** This ordinance shall take effect at the time and in the manner as provided by law twenty days after the first publication thereof after final passage.

	Adopted this day of , 2022.
	, 2022.
Linda H. Schwager, Mayor	Michael E. Carelli, Borough Clerk





### ORDINANCE NO. 22-CODE-898

AN ORDINANCE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF OAKLAND CHAPTER IX, RECREATION FACILITIES AND RECREATION AREAS, SUBCHAPTER 9-2.3, ENTITLED "FEE SCHEDULE FOR ACTIVITIES," AND SUBCHAPTER 9-2.4, ENTITLED "FEE AND PERMIT SCHEDULE FOR USE OF FIELDS AND ROLLER HOCKEY RINK" TO PROVIDE FOR THE USE OF FACILITIES AND THE FEE SCHEDULE THEREOF

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Borough Council of the Borough of Oakland as follows:

**Section 1.** Chapter IX of the Revised General Ordinances of the Borough of Oakland, Subchapter 9-2.3 Fee Schedule for Activities, be and the same, is hereby amended and supplemented in its entirety as follows:

The following fees shall be charged in connection with participation in the Borough's recreation activities:

Adult Sports	<u>Fee</u>
Basketball Volleyball	\$82* \$92*
Roller Hockey	\$52*
<u>Baseball</u>	<u>Fee</u>
Kindergartener	\$60*
1st-2nd Graders	\$70*
3rd-4th Graders	\$90*
5th-6th Graders	\$90*
7th-9th Graders	\$112*
<u>Basketball</u>	<u>Fee</u>
1st & 2nd Grade	\$40*
3rd-8th Grade	\$82*
Girls Travel Only	\$197*
Boys Travel Only	\$197*

Rec and Open Camp	<u>Fee</u>
6 week Camp (Total) 3 week Camp (Total) 2nd Session Only 3rd child and all after 4th child and all after 1 week of Day Camp - Non July 4th week 1 week of Day Camp - July 4th week only Open Camp (1st week) Open Camp weeks 2-6	\$467* \$292* \$302* \$257* No Fee \$110* \$100* \$245 \$280
Cheerleading	<u>Fee</u>
All Age Groups Competition Cheerleading	\$147* \$200
<u>Football</u>	<u>Fee</u>
Flag - K-1st Grades Tackle - All grades 2nd-8th	\$65* \$217*
Golf	<u>Fee</u>
All Age Groups	\$122*
Roller Hockey	<u>Fee</u>
2nd-3rd Graders 4th-12th Graders	\$82* \$127*
<u>Tennis</u>	<u>Fee</u>
All Age Groups	\$92*
Soccer	<u>Fee</u>
Kindergarteners 1st-4th Graders 5th-12th Graders	\$67* \$67* \$82*

<u>Softball</u>	<u>Fee</u>
1st-2nd Grades	\$70*
3rd-4th Grades	\$90*
5th-8th Graders	\$110*
Travel - 3/4th, 12u and 14U	\$195*
Travel - 16U	\$102*
Travel - 18U	\$32*
Traver - 100	Ψ32
Wrestling	<u>Fee</u>
All Age Groups	\$150*
Travel Baseball	<u>Fee</u>
8u	\$132*
9u	\$182*
10u	\$182*
11u	\$267*
12u	\$297*
13u	\$362*
14u	\$362*
Fall Travel - All Levels	\$70
Summer Sports Camps	<u>Fee</u>
Softball	\$125
Baseball - One Week	\$125
Baseball - 2 <sup>nd</sup> Week/Sibling	\$115
Baseball - 3 <sup>rd</sup> Week	\$105
Football Camp	\$125
Boys Basketball Camp	\$200
Girls Basketball Camp	\$200
Lacrosse Camp	\$125
Track Camp	\$125
Mountain Bike Program	\$47*
Special Needs Football	\$10
Special Needs Cheerleading	\$5

<u>Volleyball Summer Camp</u>					
Volleyball Youth Program					
One Day for 6 Weeks Two Days for 6 weeks	\$125* \$200*				
TGA Half Day Sports Camp - per week	\$168				
TGA Full Day Sports Camp - per week	\$258				
Cheerleading Camp	\$168				
Spring Break Half Day Camp	\$138				
Spring Break Full Day Camp	\$210				
<b>Lacrosse</b> - Competitive 3 <sup>rd</sup> -6th Grade	\$132*				
<b>Lacrosse Clinic</b> Grade 3 <sup>rd</sup> - 6t	\$75*				
HS Lacrosse	\$67*				

*Late Fees* The Recreation Commission shall impose a late fee in the amount of thirty dollars (\$30.00) for any registration after the deadline established by the Commission for that particular recreational activity except for recreation and open camp.

Recreation Capital Improvement Fee (Cap Fee). All persons participating in the above recreation programs, in addition to registration fees set forth above, shall also pay the sum of eight dollars (\$8.00) per program, as indicated above, which shall be dedicated to capital and/or maintenance improvement of the recreation facilities. Said eight (\$8.00) dollar fee shall be segregated into a separate account for this purpose. If a participant plays recreation and travel for the same sport, only one (1) capital improvement fee should be paid. The capital improvement fee shall not apply to open camp registration, (but will apply to recreation and summer camp) or to activities that take place at non-borough facilities. Programs requiring payment of the Cap Fee are designated by an asterisk next to the fee.

**Section 2**. Chapter IX of the Revised General Ordinances of the Borough of Oakland, Subchapter 9-2.4 "Fee and Permit Schedule for Use of Fields and Roller Hockey Rink", be and the same, is hereby amended and supplemented in its entirety as follows:

The following fees shall be charged in connection with the facilities:	ne usage of the Borough's recreation				
Use					
Fields and Roller Rink: Rate per field/rink usage up to 5:59 p.m. per field/rink usage after 6:00 p.m 10:45 p.m. Danny Delia Building Daily Fee	\$200 for 3-hour block Rate \$400 for 3-hour block \$50				
Exceptions:  Men's Oakland League full season Oakland Industrial League full season private elementary & high school field usage Oakland Strikers	\$1,200 \$1,200 Oakland \$50 per event \$50 per event				
<b>Section 3.</b> Should any part, portion or provision of this ordinance be held unconstitutional or invalid, such decision shall not affect the validity of this ordinance as a whole, or any other part thereof.					
Section 4. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.					
<b>Section 5.</b> This ordinance shall take effect immediately taccording to law.	upon publication and final passage				
Ado	opted this day of , 2022.				

Linda H. Schwager, Mayor

Michael E. Carelli, Borough Clerk





			Resol	ution No	: <u>(11-22-20</u>	<u>)22)</u>			
TITLE:				BILLS RES	SOLUTION				
			ı	BILLS ALRI	EADY PAID:				
		Payroll				\$263,526.31			
		Payroll A	Agency			\$122,030.94			
		Current				\$2,067.83			
		Water				\$0.00			
		Grant				\$0.00			
		Sewer				\$0.00			
		Trust				\$9.60 \$0.00			
		Capital	BILLS ALRI	EADV DAID	١.	\$0.00 \$387,62	5 NQ		
		IUIAL	DILLS ALKI	CADI FAID	<b>.</b>	Φ <u>307,02</u>	<u> </u>		
				BILLS TO	BE PAID:				
		Current	Fund			\$98,122.	22		
		Water 0	perating			\$29,084.66			
		Sewer				\$5,437.88			
		General				\$36,026.59			
	Water Capital				\$3,104.25				
	Sewer Capital				\$28,787.00				
	Grant				\$1,106.47				
Animal Control					\$120.00				
Other Trusts <b>TOTAL BILLS TO BE PAID:</b>				\$1,548.40 <b>\$203.338.17</b>					
		IUIAL	DILLO IO D	E FAID.		ֆ <u>ՀՍՆ,ՆՆ</u>	<u>0.1 /</u>		
			REC	CORD OF C	OUNCIL VOTI	E:			
Motion – l	by Councilı	man:			Second – by	Councilma	ın:		
COUNCIL	Yes	No	Absent	Abstain	COUNCIL	Yes	No	Absent	Abstain
Kulmala					Saliani				
McCann					Slasinski				
Pignatelli					Talamini				
			MAYOR (T	ie-Break V	ote): Yes	No 🗌			
			Date of	Adoption: <u>N</u>	November 22,	2022			

Linda H. Schwager, Mayor Michael E. Carelli, Borough Clerk